

Greeting

Welcome in the name of Christ.

God's grace, mercy and peace be with you.

Amen

Notices:

- MBOB leaflet on tables – please complete if you can

Amazing grace (My chains are gone)

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

My chains are gone, I've been set free
My God, my Saviour has ransomed me
And like a flood His mercy reigns
Unending love
Amazing grace

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

My chains are gone, I've been set free
My God, my Saviour has ransomed me
And like a flood His mercy reigns
Unending love
Amazing grace

My chains are gone, I've been set free
My God, my Saviour has ransomed me
And like a flood His mercy reigns
Unending love
Amazing grace
The earth shall soon dissolve like snow
The sun forbear to shine
But God, who called me here below

Will be forever mine, will be forever mine
You are forever mine

Bible Reading

Luke 12:49-53

Not peace but division

⁴⁹ 'I have come to bring fire on the earth,
and how I wish it were already kindled!
⁵⁰ But I have a baptism to undergo, and what
constraint I am under until it is completed!
⁵¹ Do you think I came to bring peace on
earth? No, I tell you, but division. ⁵² From
now on there will be five in one family
divided against each other, three against
two and two against three. ⁵³ They will be
divided, father against son and son against
father, mother against daughter and
daughter against mother, mother-in-law
against daughter-in-law and daughter-in-law
against mother-in-law.'

Talk – Peace? Or division?

Questions for reflection/conversation.

1. What does peace mean for you? Is it something you sense you have, or something you desire?
2. Have you experienced division, within you family or friends, because you are a follower of Jesus? (Or children at school?) What happened? What did it feel like? What did you do about it?
3. If another Christian you know asks your advice as they were facing the results of division in some way, what might you suggest that you think could be helpful?

Intercessions: Bob Toan

Peace

Communion

What a beautiful name

Verse 1

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

Chorus 1

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

Verse 2

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

Chorus 2

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Bridge

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again
You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Chorus 3

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

Tags

What a powerful Name it is The Name of
Jesus
What a powerful Name it is The Name of
Jesus

Blessing:

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the
weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing ...
(cf. 1 Thessalonians 5.13-22)



Holy Communion

The Order for the Celebration of Holy Communion

The Gathering

Minister: The Lord be with you

All: and also with you.

or

Minister: Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All: and also with you.

From Easter Day to Pentecost this acclamation follows

Alleluia, Christ in risen,

All: He is risen indeed. Alleluia.

Words of welcome or introduction may be said and a hymn may be sung.

Prayers of Preparation

This prayer may be said

All: Almighty God,

to whom all hearts are open
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name:
through Christ our Lord. Amen.

Prayers of Penitence

The Commandments, Beatitudes, Comfortable Words or the following Summary of the Law is used.

Minister: Our Lord Jesus Christ said: The first commandment is this; 'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength'.
The second is this, 'Love your neighbour as yourself'. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All: Amen. Lord have mercy.

2

The president uses a seasonal invitation to confession or these or other suitable words

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life. Let us therefore confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

or

**All: Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you,

pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. Amen.

Gloria in Excelsis

The Gloria in Excelsis may be used

All: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said, and all respond

All: Amen.

The Liturgy of the Word

Readings

Either one or two readings from Scripture precede the Gospel reading. At

the end of each the reader may say

This is the word of the Lord

All: Thanks be to God

A hymn may be sung.

Gospel Reading

An acclamation may herald the Gospel reading.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N

All: Glory to you, O Lord.

4

At the end

This is the Gospel of the Lord

All: Praise to you, O Christ.

Sermon

On Sundays and Principal Holy Days, an authorised translation of the Nicene Creed is used, or on occasion the Apostles' Creed.

The Nicene Creed

All: We believe in one God,

**the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and was made
man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

5

The Apostles' Creed

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

These responses may be used

Lord, in your mercy

All: hear our prayer.

or

Lord, hear us

All: Lord, graciously hear us.

And at the end

Merciful Father,

**All: Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

6

The Liturgy of the Sacrament

The Peace

The Peace may be introduced with a suitable sentence, and then

The peace of the Lord be always with you

All: and also with you.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The Offertory – a hymn may be sung.

The Eucharistic Prayer

Prayer B

These responses may be used

The Lord be with you (*or*) The Lord is here

All: and also with you. His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,

through whom you have created all things;
who was sent by you in your great goodness to be our Saviour. By
the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

7

Short, proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

**All: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
(Blessed is he who comes in the name of the Lord.
Hosanna in the highest).**

Minister: Lord, you are holy indeed, the source of all holiness; grant
that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Acclamation – see page 17.

8

Minister: And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of (N and) all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All: Amen.

The service continues with the Lord's Prayer – page 18.

The Eucharistic Prayer

Prayer C

The Lord be with you

(or)

The Lord is here

All: and also with you. His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

*Short Proper Preface, when appropriate
(or, when there is no Proper Preface.)*

For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

**All: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
(Blessed is he who comes in the name of the Lord.
Hosanna in the highest).**

10

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered a full, perfect
and sufficient sacrifice, oblation and satisfaction for the sins of the whole
world;
he instituted, and in his holy gospel commanded us to continue, a
perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of the Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution, in
remembrance of his death and passion,
may be partakers of his most blessed body and blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying;
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins. Do
this, as often as you drink it,
in remembrance of me.

Acclamation – see page 17.

11

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving. Grant
that by his merits and death,
and through faith in his blood,
we and all your church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
Through Jesus Christ our Lord,

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All: Amen.

The service continues with the Lord's Prayer – page 18.

12

The Eucharistic Prayer

Prayer E

The Lord be with you

(or)

The Lord is here

All: and also with you. His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Here follows an extended preface or the following

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels praising you, and saying:

**All: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
(Blessed is he who comes in the name of the Lord.
Hosanna in the highest).**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured may be for us the body and blood of
your dear Son.

On the night before he died he had supper with his friends and, taking
bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

13

When supper was ended he took the cup of wine.
Again, he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the
cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Acclamation – see page 17.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with (N and) all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All: Amen.

The service continues with the Lord's Prayer – page 18.

14

The Eucharistic Prayer

Prayer G

The Lord be with you

(or)

The Lord is here

All: and also with you. His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You gave us breath and speech, that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise.

All: Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

(Blessed is he who comes in the name of the Lord.

Hosanna in the highest).

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.

When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,

in whom all our hungers are satisfied.

He offered his life for sinners,

and with a love stronger than death

he opened wide his arms on the cross.

15

On the night before he died,

he came to supper with his friends

and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

At the end of supper, taking the cup of wine,

he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Acclamation – see page 17.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

(Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace)

Bring us at the last with *(N and)* all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise: **All:**

Blessing and honour and glory and power

Be yours for ever and ever. Amen.

The service continues with the Lord's Prayer – page 18.

16

One of these four acclamations is used

(Great is the mystery of faith):

All: Christ has died:

Christ is risen:

Christ will come again.

or

(Praise to you, Lord Jesus):

All: Dying you destroyed our death, rising you

restored our life:

Lord Jesus, come in glory.

or

(Christ is the bread of life):

All: When we eat this bread and drink this cup, we proclaim

your death, Lord Jesus,
until you come in glory.

or

(Jesus Christ is Lord):

All: Lord, by your cross and resurrection you have set us
free.

You are the Saviour of the world.

The Lord's Prayer

As our Saviour taught us, so we pray

All: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us. Lead us

not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

Breaking of the Bread

The president breaks the consecrated bread We

break this bread

to share in the body of Christ

All: Though we are many, we are one body, because we all
share in one bread

or

Every time we eat this bread

and drink this cup

All: We proclaim the Lord's death until he
comes.

18

One of these prayers may be said before the distribution

All: We do not presume

to come to this your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy

so much as to gather up the crumbs under your table.

But you are the same Lord

whose nature is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son, Jesus Christ

and to drink his blood,

that our sinful bodies may be made clean by his body

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen. *or*

All: Most merciful Lord,

your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

Giving of Communion

Draw near with faith.
receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that He died for you, and feed on him in your
hearts
by faith with thanksgiving.

The president and people receive communion.

19

Prayer after Communion

Silence is kept.

The Post Communion or another suitable prayer is said. All may say one of these prayers.

All: Almighty God, we thank you for feeding us with the body and
blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your
praise and glory.
Amen.

or

All: Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,

gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

20

The Dismissal

A hymn may be sung.

The president may use the seasonal blessing, or another suitable blessing or

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All: Amen.

A minister says

Go in peace to love and serve the Lord.

All: In the name of Christ.

Amen.

or

Go in the peace of Christ.

All: Thanks be to God.

or From Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia.

The ministers and people depart.